## GOVERNMENT OF NCT OF DELHI OFFICE OF THE COMMISSIONER OF INDUSTRIES 419, UDYOG SADAN, FIE, PATPARGANJ INDUSTRIAL AREA, **DELHI 110092**

## **ACKNOWLEDGEMENT** PART - II

1. M/S PIYUSH ELECTRONICS MANUFACTURING ENTERPRISE AT FOR THE ITEM/ITEMS INDICATED B AND ALLOCATED ENTREPRENEURS	THE 444, FIE, PATPARO	ACTS STATED IN FORM	A DEL HI-110092
2. DETAIL OF ITEM/ITMES TO BE	MANUFACTURED/ SE	RVICE TO BE PROVIDED	)
SI. No. Item of Manufacture/ type of service to be rendered		Initial date of producti	
MFG. OF ELECTRONIC & ELECTRICAL MOTORS  1. ELECTRONIC MACHINE  3. VOLTAG STABILIZERS  4. ELECTRONIC INSTRUMEN  5. UPS & CHARGERS		01.08.1995	
SI. No. Investment in Plant and Machi	· · · · · · · · · · · · · · · · · · ·	Date of Investment	THE STATE
26 LACS		JULY-1995	
NOTE: THE ISSUE OF THIS ACTIVE THE ENTERPRISE IS REQUIRED REQUIRED UNDER STATUTOR GOVERNMENT/ STATE GOVERNMENT/	ED TO SEEK REQUISITION STIPUL	E CLEARANCE/LICENCE/ LATED UNDER THE LAW	PERMIT S OF CENTRAL
DATE OF ISSUE		D D M M Y Y	
		0 8 1 1 2 0	1 2
NATURE OF ACTIVITY (MANUFACTURING-I SERVICES-2	A CASE COMPANY MANAGEMENT OF THE COMPANY OF THE COM		1
CATEGORY OF ENTERPRISE (MICRO-1, SMALL-2, MEDIUM-3)			2
ENTREPRENEURS MEMORANDUM	0 7 0 0 4	1 2 0 1 2 9	4 PART - II
NUMBER			
			34 15

DATE 08.11.2012

Designation 971. General. Ands.

(first two boxes are for State/UT code, next three boxes are for District code, sixth and seventh boxes are

for category of enterprise (sixth box for indicting manufacturing or service and seventh box for indicting

micro or small or medium and last five boxes are for EM number).

SIGNATURE